## CITY OF WICHITA, OFFICE OF CENTRAL INSPECTION $7^{\text{TH}}$ FLOOR, 455 NORTH MAIN, WICHITA, KANSAS 67202

## APPLICATION FOR CONTRACTOR'S LICENSE

PLUMBING, GAS FITTING, DRAIN LAYING, LAWN IRRIGATION OR WATER CONDITIONING

All licenses expire December 31. No permits will be issued after December 31 unless license and certificate(s) of insurance are renewed. Any license not renewed by January 31<sup>st</sup> shall pay a penalty of 10% for each month thereafter.

CURRENT CERTIFICATE OF INSURANCE FOR GENERAL LIABILITY, AUTO, AND WORKMAN'S COMP MUST BE ON FILE. PLEASE CHECK WITH YOUR INSURANCE AGENT TO ENSURE THAT ALL CERTIFICATES OF INSURANCE ARE ON FILE WITH THIS OFFICE.

| NEW                       |                     |          |         |  | RENEWAL   |                       |              |                 |            |                        |
|---------------------------|---------------------|----------|---------|--|---|-----------------------|--------------|-----------------|------------|------------------------|
| License Fee: \$100.00     |                     |          |         | Certificate Fee: \$20.00 biennial for each certificate  Certificates expire December 31st of each odd-number year. |   |                       |              |                 |            |                        |
| NAME OF BUSIN             | ESS                 |          |         |  |   |                       |              |                 |            |                        |
| BUSINESS ADDR             | ESS                 |          |         |  |   |                       |              | CIT             | Y          |                        |
| STATE                     | TATEZIP             |          |         |  | TELEPHONE ()  |                       |              |                 |            |                        |
| BUSINESS COND             | UCTED               | AS: INDI | VIDUAL  |  | PARTN   | ERSHIP _              |              | CORPORA         | TION       | LLC                    |
| PERSONNEL OF              | BUSINE<br>AME       | SS:      |         |  | _   |                       | (            | OFFICE OR I     | POSITION   |                        |
| MEMBERS IN ORG            | GANIZA              | TION HOL | DING CE | ERTIFICA   | TES: (Ple   | ease list <b>al</b> l | l licenses a | and certificate | e number.) |                        |
| NAME                      |                     | MASTER   | JNYMN   | PC<br>CERT#  | DL<br>CERT#   | LI<br>CERT#           | WC<br>CERT#  | BUS LIC         |            | EMAIL                  |
| EXAMPLE: John             | Doe                 | X        |         | 9876   | 8765  | 7654                  |              | 1234-PC         | johnd      | loe@plumb.com          |
|                           |                     |          |         |  |   |                       |              |                 |            |                        |
|                           |                     |          |         |  |   |                       |              |                 |            |                        |
|                           |                     |          |         |  |   |                       |              |                 |            |                        |
|                           |                     |          |         |  |   |                       |              |                 |            |                        |
|                           |                     |          |         |  |   |                       |              |                 |            |                        |
| PERSON(S) AUT             | THORIZ              | ZED TO ( | DBTAIN  | <b>PERMI</b>   | TS AND  | REQUE                 | ST INSP      | ECTIONS:        |            |                        |
| NAME:                     |                     |          |         |  | OFFICE  | OR POSIT              | TION:        |                 |            |                        |
| NAME:                     |                     |          |         |  | OFFICE  | OR POSIT              | TION:        |                 |            |                        |
| NAME: —                   |                     |          |         |  | OFFICE  | OR POSIT              | TION: —      |                 |            |                        |
| NAME: —                   |                     |          |         |  | OFFICE  | OR POSIT              | TION: —      |                 |            |                        |
| LICENSE FE<br>PLUMBER \$1 | E <b>E</b><br>00.00 |          |         | CENSE<br>AIN LAYER   |   | FEE LICENSE           |              |                 | DITIONING  | <b>FEE</b><br>\$100.00 |
|                           | 00.00               |          |         |  | . \$100.00 WATER CONDITIONING \$100.00<br>TION \$100.00 |                       |              |                 |            |                        |

If you hold Master Plumber License and Certificate, Gas Fitter, Drain Layer, Lawn Irrigation and/or Water Conditioning licenses are free.

## THE FOLLOWING MUST BE ANSWERED: 1. ARE THERE ANY LIENS, SUITS OR JUDGEMENTS NOW PENDING AGAINST YOU OR THE BUSINESS PARTY? 2. HAVE YOU OR THE ORGANIZATION FILED FOR BANKRUPTCY DURING THE PAST YEAR? WHO IS FINANCIALLY RESPONSIBLE FOR THE BUSINESS? List below the full name, title and address of individual owner, all partners or officers. Include the qualified person for corporate licenses when not an officer in the corporation: POSITION \_\_\_\_\_ NAME -MASTER CERTIFICATE HOLDER \_\_\_\_\_\_ CITY \_\_\_\_\_\_ STATE \_\_\_\_\_ ZIP\_\_\_\_\_ ADDRESS **NAME** POSITION OFFICER/PARTNER/CO-OWNER \_\_\_\_\_\_ CITY\_\_\_\_\_\_ STATE \_\_\_\_\_ ZIP\_\_\_\_ **ADDRESS** POSITION NAME OFFICER/PARTNER/CO-OWNER **ADDRESS** \_\_\_\_\_\_ CITY \_\_\_\_\_\_ STATE \_\_\_\_ ZIP\_\_\_\_ **IN SUBMITTING THIS APPLICATION,** it is understood that the applicant whose signature appears below as the qualified person agrees to comply with the provisions of all applicable codes pursuant to this application, fully realizing that is it necessary for at least one active member of a firm to have a current master certification, that it is unlawful for a licensee to allow his/her name or license to be used by another. I (we) certify that the statements contained herein are true to the best of my (our) knowledge and belief. I (we) understand any falsification of information on this application is justification for cancellation and recall of the master certificate and/or license. MASTER CERTIFICATION HOLDER DATE OFFICER/PARTNER/CO-OWNER DATE OFFICER/PARTNER/CO-OWNER DATE OFFICER/PARTNER/CO-OWNER DATE

**NOTE:** An INDIVIDUAL must sign this application personally. A PARTNERSHIP application must be signed and acknowledged by each member. A CORPORATION application must be signed by an officer of the corporation legally authorized to sign corporation documents. The MASTER CERTIFICATE HOLDER must always sign.

| OFFICE USE ONLY |                |             |                    |  |  |  |  |  |  |
|-----------------|----------------|-------------|--------------------|--|--|--|--|--|--|
| Issue th        | e License      |             | Refuse the License |  |  |  |  |  |  |
| Date:           | A <sub>l</sub> | pproved by: |                    |  |  |  |  |  |  |